UNITED STATES DISTRICT COURT

UNITED STATES V. RYAN HARRIS

EXHIBIT AND WITNESS LIST

Case Number: CR09-10243-MLW

| PRESIDING JUDGE Wolf | | | | | PLAINTIFF'S ATTORNEY Bookbinder, Sedky | DEFENDANT'S ATTORNEY McGinty, Demaso | |
|--|-------------|-----------------|--------|----------|---|---------------------------------------|--|
| TRIAL DATE (S) | | | | | COURT REPORTER | COURTROOM DEPUTY | |
| 2/18/12,2/21/12- 2/24/12, 2/27/12-3/1/12 | | | | | Romanow | Hohler | |
| PLF. NO. | DEF. NO. | DATE OFFERED | MARKED | ADMITTED | DESCRIPTION OF EXHIBITS* AND WITNESSES | | |
| A | | 2/18/12 | X | | Govt. Motion in limine Memorandur | n | |
| B1 | | 2/22/12 | X | 1 | Chalk (Government opening) - "I cre | eated" | |
| B2 | | 2/22/12 | X | 1 | Chalk (Government opening) - "they | want to" | |
| В3 | | 2/22/12 | X | | Chalk (Government opening) - "We | will start" | |
| C1 | | 2/22/12 | X | | Chalk (Diagram) | | |
| C2 | | 2/22/12 | X | | Chalk (Diagram) | | |
| | | 2/22/12 | | | CRAIG PHILLIPS | | |
| | | 2/22/12 | | | Direct Examination by AUSA Bookbinder | | |
| D1 | | 2/22/12 | X | | Govt. Proposed Exhibit 5 - | | |
| D2 | | 2/22/12 | X | | Govt. Proposed Exhibit 6 | | |
| D3 | | 2/22/12 | X | | Govt. Proposed Exhibit 10 | | |
| D4 | | 2/22/12 | X | | Govt. Proposed Exhibit 17 | | |
| D5 | | 2/22/12 | X | | Govt. Proposed Exhibit 18 | | |
| D6 | | 2/22/12 | X | | Govt. Proposed Exhibit 19 | | |
| D7 | | 2/22/12 | X | | Govt. Proposed Exhibit 20 | | |
| D8 | | 2/22/12 | X | | Govt. Proposed Exhibit 21 | | |
| 5 | | 2/22/12 | | X | Portion of chat "4:56:51" | | |
| 1 | | 2/22/12 | | X | TCNISO, Inc. Incorporation Filing 5/15/05 | | |
| | | 2/22/12 | | | CRAIG PHILLIPS | | |
| | | 2/22/12 | | | Direct Examination by AUSA Bookbinder | | |
| 26 | | 2/23/12 | | X | Plea Agreement of Craig Phillips | | |

^{*} Include a notation as to the location of any exhibit not held with the case file or not available because of size.

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EXHIBIT AND WITNESS LIST – CONTINUATION

| United States | | | es | V | s. Ryan Harris | CASE NO. CR09-10243 |
|---------------|-------------|-----------------|--------|--------------|--|------------------------|
| PLF. NO. | DEF. NO. | DATE OFFERED | MARKED | ADMITTE D | DESCRIPTION OF EXHIBITS AND WITNESSES | |
| | | 2/23/12 | | | Cross examination by Charles McGinty | |
| | | 2/23/12 | | | CHRISTOPHER KOHLER | |
| | | 2/23/12 | | | Direct Examination by AUSA Bookb | pinder |
| 16A | | 2/23/12 | | X | Modem (White case) | |
| 16B | | 2/23/12 | | X | Modem (Orange Case) | |
| | 1 | 2/23/12 | | 1 | ISABELLA LINDQUIST (no jury) | |
| | | 2/23/12 | | | CHRISTOPHER KOHLER | |
| | | 2/23/12 | | | Direct Examination by AUSA Bookb | vinder |
| | | 2/23/12 | | | Cross examination by Charles McGir | nty |
| | | 2/23/12 | | | Re-Direct Examination by AUSA Bo | okbinder |
| | | 2/23/12 | | | Re-Cross examination by Charles Mo | eGinty |
| | | 2/23/12 | | | Re-Direct Examination by AUSA Bookbinder | |
| | | 2/23/12 | | | ISABELLA LINDQUIST | |
| | | 2/23/12 | | | Direct Examination by AUSA Sedky | |
| | | 2/24/12 | | | ISABELLA LINDQUIST | |
| | | 2/24/12 | | | Direct Examination by AUSA Sedky. | |
| 6 | 1 | 2/24/12 | | X | Government's Proposed Revised Exhibit 6 | |
| | 1 | 2/24/12 | | 1 | Cross examination by Charles McGinty | |
| | 1 | 2/24/12 | | 1 | Redirect Examination by AUSA Sedky. | |
| | | 2/24/12 | | | BENJAMIN BRODFEUHRER | |
| | | 2/24/12 | | - | Direct Examination by AUSA Sedky | |
| 8 | | 2/24/12 | | Х | 3 Video Clips | |
| | | 2/24/12 | | | Cross examination by Charles McGir | nty |
| | | 2/24/12 | | | WILLIAM MADEIRA | |
| | | 2/24/12 | | | Direct Examination by AUSA Bookbinder | |
| | | 2/24/12 | | | Cross examination by Charles McGinty | |
| | 33 | 2/24/12 | - | х | Madeira Cooperation Agreement. | |

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EXHIBIT AND WITNESS LIST – CONTINUATION

| | UNITED STATES | | V | s. RYAN HARRIS CASE NO. 09-10243 | | | |
|-----|---------------|---------|------|----------------------------------|--|--|--|
| PLF | DEF | DATE | MARK | ADMI | DESCRIPTION OF EXHIBITS AND WITNESSES | | |
| _ | | 2/24/12 | | | JOSE LAROSA | | |
| | | 2/24/12 | | | Direct Examination by AUSA Sedky | | |
| 15 | | 2/24/12 | | X | Blackcat Disc | | |
| | Е | 2/24/12 | X | | Registry Record Jose Delarosa | | |
| | F | 2/24/12 | X | | Registry Record Jose Larosa | | |
| | | 2/27/12 | | | NATHAN HANSHAW | | |
| | 1 | 2/27/12 | | | Direct Examination by AUSA Bookbinder | | |
| 11 | | 2/27/12 | | X | 1/15/2007 chat summary | | |
| 12 | | 2/27/12 | | X | chat summary | | |
| 27 | | 2/27/12 | | X | Hanshaw Plea Agreement | | |
| | | 2/27/12 | | 1 | Cross examination by Charles McGinty. | | |
| | 10 | 2/27/12 | | X | Chat summary. | | |
| | 34 | 2/27/12 | | X | N.H. Information | | |
| | | 2/27/12 | | | Redirect Examination by AUSA Bookbinder | | |
| | | 2/27/12 | | | Recross examination by Charles McGinty | | |
| | | 2/28/12 | | | Special Agent Russell | | |
| | | 2/28/12 | | | Direct Examination by AUSA Bookbinder | | |
| 2 | | 2/28/12 | | X | Screen Capture | | |
| 22 | | 2/28/12 | | X | Forum thread portions | | |
| 7 | | 2/28/12 | | X | Book, "Hacking the Cable Modem" | | |
| 30 | | 2/28/12 | | X | PayPal summary record. | | |
| 17 | | 2/28/12 | | X | 3 pages chats b/w DerEngel and Mr. T. | | |
| 18 | | 2/28/12 | | Х | 1 page chats b/w Derengel and Killswitch | | |
| 19 | | 2/28/12 | | X | 1 page chats b/w DerEngel and XFactor | | |
| 20 | | 2/28/12 | | X | 1 page chats b/w DerEngel and Shagy | | |
| 21 | | 2/28/12 | | X | 5 pages chats b/w DerEngel and MooreR | | |
| | | 2/28/12 | | | Cross examination by Charles McGinty | | |

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| United States | | v | s. Ryan Harris CASE NO. | | | |
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| PLF | DEF | DATE | MARK | ADMI | DESCRIPTION OF EXHIBITS AND WITNESSES | |
| | | 2/28/12 | | | Redirect Examination by AUSA Bookbinder | |
| | | 2/28/12 | G | | Chalk | |
| | | 2/29/12 | | | Voire Dire of Special Agent Russell by AUSA Bookbinder | |
| | | 2/29/12 | | | Cross-examination of Special Agent Russell by Charles McGinty | |
| | | 2/29/12 | Н | | Verdict Slip. | |
| | | 2/29/12 | I | | Redacted Superceding Indictment | |
| | | 2/29/12 | | - | JQ1 | |
| | | 3/1/12 | J | - | Boston Globe Story | |
| | | 3/1/12 | | | JQ2-JQ3-JQ4 | |
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